

# Public Document Pack

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## Notice of Meeting

### To All Members of Chichester District Council

You are hereby summoned to attend a **Special** meeting of **THE COUNCIL** which will be held in the **Committee Rooms, East Pallant House** on **Tuesday 24 January 2023** at **2.00 pm** for the transaction of the business set out in the agenda below.

A handwritten signature in black ink, appearing to read 'Diane Shepherd'.

**DIANE SHEPHERD**  
Chief Executive

**13 January 2023**

### AGENDA

- 1 **Urgent Items**  
The Chair will announce any urgent items which due to special circumstances are to be dealt with under Late Items.
- 2 **Declarations of Interests**  
Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.
- 3 **Chair's Announcements**  
Apologies for absence will be notified at this point.  
  
The Chair will make any specific announcements.
- 4 **Public Question Time**  
In accordance with Chichester District Council's scheme for public question time the Council will receive any questions which have been submitted by members of the public in writing by noon two working days before the meeting. Each questioner will be given up to three minutes to ask their question. The total time allocated for public question time is 15 minutes subject to the Chair's discretion to extend that period.

### RECOMMENDATIONS BY THE CABINET

To consider the following recommendations of the Cabinet requiring the approval of the Council.

- 5 **Proposed Submission version of the Chichester Local Plan 2021 - 2039**  
That following consideration by the Development Plan and Infrastructure Panel

and the Special Cabinet the Council is requested to consider the report as set out in pages 1 to 35 of the Special Cabinet papers for 23 January 2023 and its appendices as set out in the agenda supplements to the Special Cabinet papers for 23 January 2023 and make the following resolutions:

**That Full Council resolves that:**

- 1. The Chichester Local Plan 2021 – 2039: Proposed Submission (Regulation 19) (attached as Appendix A), the Submission Policies Map (attached as Appendix B), Sustainability Appraisal (Appendix C) and Habitats Regulations Assessment (Appendix D) be approved for publication for a 6-week consultation from 3 February 2023 to 17 March 2023 under Regulation 19 of the Town and Country Planning (England) Regulations 2012 (as amended);**
- 2. Following publication and consultation, the Chichester Local Plan 2021 – 2039: Proposed Submission (Regulation 19), the Submission Policies Map and supporting documents be submitted to the Secretary of State for examination, together with the representations made under Regulation 20 (in response to consultation at Regulation 19) and a summary thereof (as an update to the Statement of Consultation);**
- 3. The Director of Planning and the Environment be authorised, following consultation with the Cabinet Member for Planning Services, to:**
  - a. make minor amendments and any necessary editorial changes to the Chichester Local Plan 2021 – 2039: Proposed Submission (Regulation 19), the Submission Policies Map, the Sustainability Appraisal and Habitats Regulations Assessment, prior to publication, prior to submission and during the examination;**
  - b. prepare the Council’s response to the main issues identified and to any substantial concerns about soundness or legal compliance raised in the representations, to submit alongside the Plan;**
  - c. if necessary, to prepare a Schedule of Main Modifications that may be necessary to address soundness issues raised by representations received in response to the Regulation 19 publication, that can be submitted with the Plan to be considered by the Inspector during the examination process;**
  - d. if necessary, to prepare a Schedule of Minor Modifications that may be necessary to address minor editorial and factual changes that do not go to the soundness of the plan that can be submitted with the Plan to be considered by the Inspector during the examination process.**

*Please note following publication of this agenda the Development Plan and Infrastructure Panel and the Special Cabinet will consider the report and a number of appendices. Any revisions to the recommendations from the Panel or Cabinet will be published as a supplement prior to the Special Council meeting.*

**6 Revised Local Development Scheme 2023-2026**

That following consideration by the Development Plan and Infrastructure Panel and the Special Cabinet the Council is requested to consider the report and its appendix as set out in pages 37 - 53 of the Special Cabinet papers for 23 January 2023 and make the following resolution:

**That the Cabinet recommends to Council that it approves the revised Local Development Scheme.**

*Please note following publication of this agenda the Development Plan and Infrastructure Panel and the Special Cabinet will consider the report and appendix. Any revisions to the recommendations from the Panel or Cabinet will be published as a supplement prior to the Special Council meeting.*

**7 Late Items**

To consider any late items as follows:

- a) Items added to the agenda papers and made available for public inspection.
- b) Items which the Chair has agreed should be taken as matters of urgency by reason of special circumstances to be reported at the meeting.

**8 Exclusion of the press and public**

There are no restricted items for consideration at this meeting.

**NOTES**

- (1) The press and public may be excluded from the meeting during any item of business wherever it is likely that there would be disclosure of 'exempt information' as defined in section 100A of and Schedule 12A to the Local Government Act 1972.
- (2) The press and public may view the report appendices which are not included with their copy of the agenda on the Council's website at [Chichester District Council - Minutes, agendas and reports](#) unless they contain exempt information.
- (3) Subject to Covid-19 Risk Assessments members of the public are advised of the following;
  - Where public meetings are being held at East Pallant House in order to best manage the space available members of the public are in the first instance asked to listen to the meeting online via the council's committee pages.
  - Where a member of the public has registered a question they will be invited to attend the meeting and will be issued a seat in the public gallery.
  - You are advised not to attend any face to face meeting if you have symptoms of Covid.
- (4) Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of their intentions before the meeting starts. The use of mobile devices for access to social media is permitted, but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided. [Standing Order 11.3 of Chichester District Council's Constitution]

## MEMBERS

Mrs E Hamilton  
Mr H Potter  
Mrs C Apel  
Mrs T Bangert  
Mr G Barrett  
Miss H Barrie  
Mr M Bell  
Rev J H Bowden  
Mr B Brisbane  
Mr R Briscoe  
Mr J Brown  
Mr A Dignum  
Mrs J Duncton  
Mr J Elliott  
Mr G Evans  
Mrs J Fowler  
Mrs N Graves  
Mr F Hobbs

Mrs D Johnson  
Mr T Johnson  
Mrs E Lintill  
Mrs S Lishman  
Mr G McAra  
Mr A Moss  
Mr S Oakley  
Dr K O'Kelly  
Mr C Page  
Mr D Palmer  
Mrs P Plant  
Mr R Plowman  
Mrs C Purnell  
Mr D Rodgers  
Mrs S Sharp  
Mr A Sutton  
Mrs S Taylor  
Mr P Wilding